

SGT. YORK DAY: Sergeant York 90th Anniversary Celebration

October 18, 2008 9:00am-6:00pm

FOOD & CRAFT BOOTH APPLICATION

Please reserve _____ space(s) at \$25 per booth for me at Sgt. York Day on October 18, 2008 from 9am until 6pm at the Sgt. Alvin C. York Historic Homeplace in Pall Mall, Tennessee. Please keep your booth open for the duration of the event.

We are looking for high quality, handcrafted Tennessee and Kentucky craft vendors/exhibitors and a limited number of food vendors. We are targeting the time period around WWI and before. We would like to encourage the vendors to do so as well. We will try to limit the number of the same type of vendors of each item/category (For example: 1 BBQ vendor, 1 Chili vendor, 1 Caramel Apple vendor and the same type of limits on the craft items trying to eliminate duplicate items for sale). The Sgt. York Day Festival Committee reserves the right to accept or reject any applicant and all decisions are final. Please submit completed applications along with photos and/or descriptions of the products you intend sell to: (Please do not bring items that you do not submit to the committee for review. You may be asked to remove them from the area.)

Sergeant York Patriotic Foundation

Attn. Vendor Committee

PO Box 100, Pall Mall, Tennessee 38577

www.sgtYork.org (website) ★ sypf@sgtyork.org (email) ★ 931-879-3657

Booth Name: _____ Contact: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____ Website: _____

The undersigned, as an authorized representative on behalf of the exhibitor listed on this application, hereby acknowledges that the below rules have been read in entirety and agrees to abide by the rules, and agrees to comply with all direction given by the Sgt. York Patriotic Foundation, Homeplace and Park. The Committee reserves the right to make any changes as needed. All judgments by the committee are final. ALL Applications must be **received by August 30, 2008 or until space is filled.**

SIGNATURE: _____ DATE: _____

____ Craft Booth ____ Food Booth ____ Craft Demonstration ____ School Space

Describe the product(s) you plan to sell: _____

If you need electricity, please include a request along with how many outlets and type needed. **Electrical Outlets are limited** and will be granted on a first come first served basis.

****SPACE SIZE: 12x10 Ft.****

Number of spaces needed _____ + number of electrical outlets _____ Committee will assign booth space.

RULES:

1. Booth Space will be assigned prior to the Festival upon receipt of the completed application. Remember the Booth Space dimensions (12x10 Ft). Please set up in the space you are requested to set up in.
 2. Vendor Set up time will begin on Saturday morning, October 18, 2008 from 7:30 AM- 9:00 AM. Set-up must be completed by 9:00AM as preparation for the festivities must begin by that time. Also, please plan to stay until the end of the festival.
 3. Bring your own water. Water hook-up is NOT available.
 4. All FOOD booths without floors should cover the ground with drop paper. Food Booths will be located in Designated Food areas. Grease must be dumped in a designated area.
 5. You are responsible for your own tents, extension cords, tables, lights, and other equipment. The Committee will not be responsible for any lost, stolen or damaged property, or any accidents that may occur.
 6. You must provide your own cover-ups.
 7. You are responsible for keeping your area clean during the festival and you must clean your space before you leave.
 8. No cars, trucks, or trailers will be permitted to park on the grounds without specific permission from the festival organizers. A vendor parking area will be assigned.
 9. Absolutely NO fireworks, snap & pops, stink bombs, smoke bombs, stink sprays, silly string, hair coloring, shaving cream or like items will be permitted to be sold or distributed. ABSOLUTELY NO ALCOHOLIC BEVERAGES! Weapons, drugs, smoking and/or alcoholic beverages are not permitted.
 10. For booths representing a craft or skill depicting a certain time period, please dress depicting your period. PLEASE limit this time frame to WWI or before.
 11. Please disguise or hide any non period items that you must have at your booth in a period appropriate container(s), if you are striving to be period authentic.
 12. Remember, The Committee reserves the right to approve or deny the participation of the applicant and **ALL** decisions of the event ranger and festival committee are **FINAL**.
- RECYCLING IS ENCOURAGED!!! Please, help make this a GREEN event! The Park will collect all cardboard, plastics, aluminum and glass products.